



# Disaster Assistance Loans

## Application Form Primary Producers

Western QLD Surface Trough and Associated Rainfall and Flooding,  
21 March - 19 May 2025

v2 24/10/2025  
Fund code: DALPP25

*This Disaster Assistance Loan application form is only for primary producers affected by the Western Queensland Surface Trough and Associated Rainfall and Flooding, 21 March - 19 May 2025, event.*

*A loan amount of up to \$5,000,000 is available for approved applicants for this event.*

### Information checklist

| The following information must be provided to QRIDA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Provided with this form: |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|
| <b>Proof of identification</b><br>Please provide copies of identification for all borrowers. Acceptable documents can include any <b>three</b> of the following: <ul style="list-style-type: none"> <li>• <b>Birth Certificate</b> - if your current name does not match your Birth Certificate, please also provide a Marriage Certificate or Change of Name Certificate. Birth Extracts are not acceptable.</li> <li>• <b>Drivers Licence</b> - please ensure both the front and back of the card is included.</li> <li>• <b>Medicare card</b></li> <li>• <b>Passport</b></li> </ul> If QRIDA is unable to verify your identity using the provided documents, you may be requested to provide alternate forms of identification. | Yes                      | No - please state why: |
| <b>Past 3 (three) Years' Financial Statements</b> <ul style="list-style-type: none"> <li>• Including Profit and Loss Statement, Balance Sheet and depreciation schedules</li> <li>• Cashbook figures are acceptable if financial statements have not been prepared</li> <li>• Financials must be provided for the applicant entity and all associated entities</li> </ul>                                                                                                                                                                                                                                                                                                                                                          | Yes                      | No - please state why: |
| <b>Past 3 (three) Years' Personal Taxation Returns</b> (Taxation Assessment Notices are not accepted) <ul style="list-style-type: none"> <li>• Returns for all associated individuals as prepared by your accountant</li> </ul> Please include copies only as under the Public Records Act 2023 documents cannot be returned                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                      | No - please state why: |
| <b>Monthly Cash Flows for the Current Financial Year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                      |                        |
| <b>Monthly Cash Flows for the Next Financial Year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                      |                        |
| <b>Schedule of Account Details</b><br>A copy of the form is to be completed by each of your lenders (including banks, credit unions, lease/finance companies etc.) and <b>attached to this application</b> . Please arrange for your lenders to <b>return this form to you prior to submission of the completed application</b> to QRIDA.                                                                                                                                                                                                                                                                                                                                                                                          | Yes                      |                        |
| <b>Australian Tax Office (ATO) Integrated Client Account Statement</b><br>Copy of the ATO Integrated Client Account Statement (previous 12 months) for the applicant / each member and all associated entities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                      |                        |
| <b>Trust Deed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                      | No - not a trust       |
| <b>Past 7 (seven) years sugar production history</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                      | Not applicable         |
| <b>Individual Disaster Stricken Property (IDSP) Certificate</b><br>If the damage to your enterprise did not occur in a declared disaster area and you are applying on an individually disaster stricken basis, please attach an IDSP Certificate issued by the Department of Primary Industries.                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                      | Not applicable         |

Please provide any additional information or documentation that you feel may support your application.



**Section 1 - Applicant details**

Borrowing entity name

Borrowing entity ABN  
(if applicable)

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|

**Please select the borrowing entity:**

Sole trader (Please list individuals below)

Partnership (Please list individual partners below)

Trust

Trustee

Individual (please provide the individual trustee/s details below)

Company (please provide the Company name and the Company Directors' details below)

Trust name

Company

Company name

Please list all the Company Director/s' details below.

**Applicant One** (this applicant will be the borrowing entity contact for ongoing correspondence with QRIDA)**Identification provided**  
(refer to checklist on page 1).

|                     |                   |                                                                                                                       |               |
|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|
| Title               | Surname           | Given names                                                                                                           | Date of birth |
| Mobile              | Business landline | Email (QRIDA will issue loan documentation from DocuSign to this email address if the loan application is successful) |               |
| Residential address | Town/city         | State                                                                                                                 | Postcode      |

**IMPORTANT:**

By ticking this box, you consent to QRIDA using your personal information to provide you with information (including, where permitted by law, by telephone (including by SMS or electronically) about this loan product, including the progress of your loan application, and if your application is successful, loan account statements and payment reminders). Please refer to the privacy statement on page 9 of this document.

**Applicant Two****Identification provided (refer to checklist on page 1)**

|                     |                                                                                                                       |             |               |
|---------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Title               | Surname                                                                                                               | Given names | Date of birth |
| Mobile              | Email (QRIDA will issue loan documentation from DocuSign to this email address if the loan application is successful) |             |               |
| Residential address | Town/city                                                                                                             | State       | Postcode      |

**Applicant Three****Identification provided (refer to checklist on page 1)**

|                     |                                                                                                                       |             |               |
|---------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Title               | Surname                                                                                                               | Given names | Date of birth |
| Mobile              | Email (QRIDA will issue loan documentation from DocuSign to this email address if the loan application is successful) |             |               |
| Residential address | Town/city                                                                                                             | State       | Postcode      |

**Applicant Four****Identification provided (refer to checklist on page 1)**

|                     |                                                                                                                       |             |               |
|---------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|---------------|
| Title               | Surname                                                                                                               | Given names | Date of birth |
| Mobile              | Email (QRIDA will issue loan documentation from DocuSign to this email address if the loan application is successful) |             |               |
| Residential address | Town/city                                                                                                             | State       | Postcode      |

Trading name

Trading name ABN

|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|

Industry type (e.g.  
horticulture, sheep, grain)

**Section 1 - Applicant details (continued)****Road address of enterprise:****Current postal address of enterprise:**

Please tick if same as road address

Town/city

State

Postcode

Town/city

State

Postcode

**Accountant**

Contact person

Telephone

Firm

Email

**Bank or financier**

Contact person

Telephone

Bank /  
Financier name

Email

Branch

**Nominated contact person on behalf of the entity**

Name

Position title

Telephone

Email

**Section 2 - Payment details**

Please provide your bank account details for payment of the assistance funds by Electronic Funds Transfer:

Bank

Branch

BSB

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

Account name

Account Number:

**Section 3 - Details of disaster**

Please provide details of the disaster event which damaged your enterprise.

**Details of livestock lost (if applicable)**

| Stock type/class | Number usually carried | Number on hand at time of disaster | Number of stock lost | Estimated cost of replacement |
|------------------|------------------------|------------------------------------|----------------------|-------------------------------|
|                  |                        |                                    |                      |                               |
|                  |                        |                                    |                      |                               |
| Total            |                        |                                    |                      |                               |

**Details of crop damage (if applicable)**

| Crop type | Area (ha) | Tonnes/cartons | Estimated cost of replanting |
|-----------|-----------|----------------|------------------------------|
|           |           |                |                              |
|           |           |                |                              |
| Total     |           |                |                              |

**Other property damage**

| Item lost or damaged (e.g. dams, irrigation equipment) | Details of loss/damage | Estimated cost of repairs/replacement |
|--------------------------------------------------------|------------------------|---------------------------------------|
|                                                        |                        |                                       |
|                                                        |                        |                                       |
| Total                                                  |                        |                                       |

Do you hold an insurance policy for any losses suffered in the disaster event?

No Yes - if yes, please provide the following details of your claim:

Insurance company

Claim amount

Details of claim

Claim outcome

#### Section 4 - Proposed disaster-related project and funding details

What restocking /replanting / replacement and/or carry-on costs will you incur as a result of the disaster? Please detail below.

| Requirements (Note: include these costs in your cashflow projections - refer example page 9) | Cost |
|----------------------------------------------------------------------------------------------|------|
|                                                                                              |      |
|                                                                                              |      |
|                                                                                              |      |
|                                                                                              |      |
| Requirements sub total                                                                       |      |
| Carry-on** (refer example page 9)                                                            |      |
| Total                                                                                        |      |

How do you plan to fund the above requirements? Please detail below.

| Funding (refer example page 9)                                                                  | Amount |
|-------------------------------------------------------------------------------------------------|--------|
| Peak closing bank balance shown on cash flow projection                                         |        |
| <b>Less</b> your contribution - cash or investments                                             |        |
| <b>Less</b> overdraft limit*                                                                    |        |
| <b>Less</b> other (please detail)                                                               |        |
| Indicated QRIDA loan ( <b>please do not include proposed loan in your cashflow projection</b> ) |        |

\* You must use all liquid assets and available normal credit limits to be eligible for assistance under this scheme.

| Preferred terms and conditions                               |                          |           |                    |          |           |     |
|--------------------------------------------------------------|--------------------------|-----------|--------------------|----------|-----------|-----|
| Loan terms - Disaster Assistance<br>(loan up to \$5,000,000) | years (maximum 10 years) |           | Interest only for: | One year | Two years | N/A |
| Repayment frequency                                          | Monthly                  | Quarterly | Half yearly        | Yearly   |           |     |

## Section 5 - Primary production property details

Please show all primary production land held by applicants either individually or jointly with partners, other persons or associated entities. *Please copy and attach additional pages if you have more than one property.*

| Property name & address (if applicable) | Property type | Property location | Property status | Property description      | Property value | Property use       | Property owner | Property manager | Property agent | Property contact        | Property notes                                                   |
|-----------------------------------------|---------------|-------------------|-----------------|---------------------------|----------------|--------------------|----------------|------------------|----------------|-------------------------|------------------------------------------------------------------|
| 123 Main St, New York, NY 10001         | Residential   | New York, NY      | For Sale        | 3 bed, 2 bath, 1500 sq ft | \$1,200,000    | Single Family Home | John Doe       | Jane Smith       | John Doe       | John.Doe@realestate.com | Property is in excellent condition, close to schools and parks.  |
| 456 Oak Ave, Los Angeles, CA 90001      | Commercial    | Los Angeles, CA   | Leased          | Office space, 2000 sq ft  | \$500,000      | Office Building    | ABC Corp       | XYZ Inc          | ABC Corp       | ABC@xyz.com             | Lease agreement signed, all documents in order.                  |
| 789 Pine St, Chicago, IL 60601          | Industrial    | Chicago, IL       | For Sale        | Warehouse, 5000 sq ft     | \$800,000      | Warehouse          | DEF LLC        | GHI LLC          | DEF LLC        | DEF@ghi.com             | Property is in good condition, close to highways and ports.      |
| 101 Elm St, San Francisco, CA 94101     | Residential   | San Francisco, CA | For Sale        | 2 bed, 1 bath, 1000 sq ft | \$1,500,000    | Condo              | JKL LLC        | MNO LLC          | JKL LLC        | JKL@mno.com             | Property is in excellent condition, close to downtown and parks. |
| 202 Maple St, Houston, TX 77001         | Commercial    | Houston, TX       | Leased          | Office space, 3000 sq ft  | \$600,000      | Office Building    | PQR Corp       | STU Inc          | PQR Corp       | PQR@stu.com             | Lease agreement signed, all documents in order.                  |
| 303 Cedar St, Phoenix, AZ 85001         | Industrial    | Phoenix, AZ       | For Sale        | Warehouse, 4000 sq ft     | \$700,000      | Warehouse          | VWX LLC        | YZA LLC          | VWX LLC        | VWX@yza.com             | Property is in good condition, close to highways and ports.      |
| 404 Birch St, Seattle, WA 98101         | Residential   | Seattle, WA       | For Sale        | 3 bed, 2 bath, 1800 sq ft | \$1,800,000    | Single Family Home | BCD LLC        | EFG LLC          | BCD LLC        | BCD@efg.com             | Property is in excellent condition, close to schools and parks.  |
| 505 Spruce St, Denver, CO 80201         | Commercial    | Denver, CO        | Leased          | Office space, 1500 sq ft  | \$400,000      | Office Building    | HIJ Corp       | KLM Inc          | HIJ Corp       | HIJ@klm.com             | Lease agreement signed, all documents in order.                  |
| 606 Willow St, Portland, OR 97201       | Industrial    | Portland, OR      | For Sale        | Warehouse, 3000 sq ft     | \$600,000      | Warehouse          | NOP LLC        | QRS LLC          | NOP LLC        | NOP@qrs.com             | Property is in good condition, close to highways and ports.      |
| 707 Ash St, San Diego, CA 92101         | Residential   | San Diego, CA     | For Sale        | 2 bed, 1 bath, 1200 sq ft | \$1,300,000    | Condo              | TUV LLC        | WXY LLC          | TUV LLC        | TUV@wxy.com             | Property is in excellent condition, close to downtown and parks. |
| 808 Hickory St, Austin, TX 78701        | Commercial    | Austin, TX        | Leased          | Office space, 2500 sq ft  | \$550,000      | Office Building    | ZAB Corp       | CDE Inc          | ZAB Corp       | ZAB@cde.com             | Lease agreement signed, all documents in order.                  |
| 909 Walnut St, San Jose, CA 95101       | Industrial    | San Jose, CA      | For Sale        | Warehouse, 4500 sq ft     | \$750,000      | Warehouse          | FGH LLC        | IKL LLC          | FGH LLC        | FGH@ikl.com             | Property is in good condition, close to highways and ports.      |
| 1010 Cherry St, San Antonio, TX 78201   | Residential   | San Antonio, TX   | For Sale        | 3 bed, 2 bath, 1600 sq ft | \$1,600,000    | Single Family Home | MNO LLC        | PQR LLC          | MNO LLC        | MNO@pqr.com             | Property is in excellent condition, close to schools and parks.  |
| 1111 Peach St, Fort Worth, TX 76101     | Commercial    | Fort Worth, TX    | Leased          | Office space, 1800 sq ft  | \$450,000      | Office Building    | STU Corp       | VWX Inc          | STU Corp       | STU@vwx.com             | Lease agreement signed, all documents in order.                  |
| 1212 Apple St, El Paso, TX 79901        | Industrial    | El Paso, TX       | For Sale        | Warehouse, 3500 sq ft     | \$650,000      | Warehouse          | YZA LLC        | BCD LLC          | YZA LLC        | YZA@bcd.com             | Property is in good condition, close to highways and ports.      |
| 1313 Orange St, Dallas, TX 75201        | Residential   | Dallas, TX        | For Sale        | 2 bed, 1 bath, 1100 sq ft | \$1,100,000    | Condo              | EFG LLC        | HIJ LLC          | EFG LLC        | EFG@hij.com             | Property is in excellent condition, close to downtown and parks. |
| 1414 Grape St, San Jose, CA 95101       | Commercial    | San Jose, CA      | Leased          | Office space, 2200 sq ft  | \$520,000      | Office Building    | KLM Corp       | NOP Inc          | KLM Corp       | KLM@nop.com             | Lease agreement signed, all documents in order.                  |
| 1515 Lemon St, San Jose, CA 95101       | Industrial    | San Jose, CA      | For Sale        | Warehouse, 4200 sq ft     | \$720,000      | Warehouse          | QRS LLC        | TUV LLC          | QRS LLC        | QRS@tuv.com             | Property is in good condition, close to highways and ports.      |
| 1616 Lime St, San Jose, CA 95101        | Residential   | San Jose, CA      | For Sale        | 3 bed, 2 bath, 1700 sq ft | \$1,700,000    | Single Family Home | VWX LLC        | YZA LLC          | VWX LLC        | VWX@yza.com             | Property is in excellent condition, close to schools and parks.  |
| 1717 Berry St, San Jose, CA 95101       | Commercial    | San Jose, CA      | Leased          | Office space, 1900 sq ft  | \$480,000      | Office Building    | BCD Corp       | EFG Inc          | BCD Corp       | BCD@efg.com             | Lease agreement signed, all documents in order.                  |
| 1818 Raspberry St, San Jose, CA 95101   | Industrial    | San Jose, CA      | For Sale        | Warehouse, 3800 sq ft     | \$680,000      | Warehouse          | HIJ LLC        | KLM LLC          | HIJ LLC        | HIJ@klm.com             | Property is in good condition, close to highways and ports.      |
| 1919 Strawberry St, San Jose, CA 95101  | Residential   | San Jose, CA      | For Sale        | 2 bed, 1 bath, 1300 sq ft | \$1,300,000    | Condo              | NOP LLC        | QRS LLC          | NOP LLC        | NOP@qrs.com             | Property is in excellent condition, close to downtown and parks. |
| 2020 Tangerine St, San Jose, CA 95101   | Commercial    | San Jose, CA      | Leased          | Office space, 2100 sq ft  | \$510,000      | Office Building    | TUV Corp       | VWX Inc          | TUV Corp       | TUV@vwx.com             | Lease agreement signed, all documents in order.                  |
| 2121 Peach St, San Jose, CA 95101       | Industrial    | San Jose, CA      | For Sale        | Warehouse, 4100 sq ft     | \$710,000      | Warehouse          | YZA LLC        | BCD LLC          | YZA LLC        | YZA@bcd.com             | Property is in good condition, close to highways and ports.      |
| 2222 Apple St, San Jose, CA 95101       | Residential   | San Jose, CA      | For Sale        | 3 bed, 2 bath, 1600 sq ft | \$1,600,000    | Single Family Home | EFG LLC        | HIJ LLC          | EFG LLC        | EFG@hij.com             | Property is in excellent condition, close to schools and parks.  |
| 2323 Orange St, San Jose, CA 95101      | Commercial    | San Jose, CA      | Leased          | Office space, 2000 sq ft  | \$500,000      | Office Building    | KLM Corp       | NOP Inc          | KLM Corp       | KLM@nop.com             | Lease agreement signed, all documents in order.                  |
| 2424 Lemon St, San Jose, CA 95101       | Industrial    | San Jose, CA      | For Sale        | Warehouse, 3900 sq ft     | \$690,000      | Warehouse          | QRS LLC        | TUV LLC          | QRS LLC        | QRS@tuv.com             | Property is in good condition, close to highways and ports.      |
| 2525 Lime St, San Jose, CA 95101        | Residential   | San Jose, CA      | For Sale        |                           |                |                    |                |                  |                |                         |                                                                  |

| Owned  | Purchase date        | Purchase price | Current market value |
|--------|----------------------|----------------|----------------------|
| Leased | Lease payment (p.a.) | Expiry         | Options              |

Registered owners

| Title reference No<br>or Lease No | Lot | Plan | Area (ha) |
|-----------------------------------|-----|------|-----------|
|-----------------------------------|-----|------|-----------|

This property is                      kms in a                      direction from the town of                      in the

Local Government area of  City/Shire/Regional Council.

|                         |    |                      |    |                                                                                                                                                                                                                                                                                                  |  |  |
|-------------------------|----|----------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Soil types              |    |                      |    | <div>Water licence no</div> <div>Water allocation no (Water Act 2000)</div> <div>Has allocation been assigned?</div> <div>No</div> <div>Yes - detail to whom:</div> <div>Expiry date</div> <div>No of allocated megalitres</div> <div>Unregulated source of storage details and megalitres</div> |  |  |
| Type of standing timber |    |                      |    |                                                                                                                                                                                                                                                                                                  |  |  |
|                         |    |                      |    |                                                                                                                                                                                                                                                                                                  |  |  |
|                         |    |                      |    |                                                                                                                                                                                                                                                                                                  |  |  |
| Dryland cultivation     | ha | Unimproved grazing   | ha | <div>Industry Data</div> <div>Dairy licence number</div> <div>Sugar farm number</div> <div>Dairy processor</div> <div>Sugar mill supplied</div>                                                                                                                                                  |  |  |
| Irrigated cultivation   | ha | Unimproved/ timbered | ha |                                                                                                                                                                                                                                                                                                  |  |  |
| Improved grazing        | ha | Other (detail)       | ha |                                                                                                                                                                                                                                                                                                  |  |  |
| Open downs              | ha | <b>Total area</b>    | ha |                                                                                                                                                                                                                                                                                                  |  |  |

Please provide details of any agistment or sharefarming arrangements including costs and agreement terms:

## Section 6 - Primary production information

| Livestock - Current Numbers & Carrying Capacity | Beef/Dairy        |  | Sheep                |  | Pigs                          |         | Other livestock |                   |
|-------------------------------------------------|-------------------|--|----------------------|--|-------------------------------|---------|-----------------|-------------------|
|                                                 | Herd breed:       |  | Herd breed:          |  |                               | Current | Target          | Herd breed:       |
|                                                 | Cows              |  | Ewes                 |  | Sows                          |         |                 |                   |
|                                                 | Heifers           |  | Wethers              |  | Gilts                         |         |                 |                   |
|                                                 | Steers            |  | Hoggets              |  | Boars                         |         |                 |                   |
|                                                 | Calves            |  | Lambs                |  | Growers                       |         |                 |                   |
|                                                 | Bulls             |  | Rams                 |  | Licensed for:                 | SPUs    |                 |                   |
|                                                 | Current Total     |  | Current Total        |  | No. of litters/<br>sow/year   |         |                 | Current Total     |
|                                                 | Carrying capacity |  | Carrying capacity    |  | Av no. live<br>piglets/litter |         |                 | Carrying capacity |
|                                                 | Breeders          |  | Ewes                 |  | Av age @ sale                 | weeks   |                 |                   |
|                                                 | Milkers           |  | Total sheep<br>(DSE) |  | Av weight @<br>sale           | kgs     |                 |                   |
|                                                 | Total beef (AE)   |  |                      |  |                               |         |                 |                   |
|                                                 | Calving (%)       |  | Lambing (%)          |  | Farrowing (%)                 |         |                 |                   |

| Sales     | Livestock sold (e.g. wethers, steers, porkers)      | Last Financial Year (20 Actuals) |              | This Financial Year (20 Actuals) |              | Next Financial Year Estimates |              | Year In - Year Out Estimates* |              |
|-----------|-----------------------------------------------------|----------------------------------|--------------|----------------------------------|--------------|-------------------------------|--------------|-------------------------------|--------------|
|           |                                                     | Number                           | Total (\$)   | Number                           | Total (\$)   | Number                        | Total (\$)   | Number                        | Total (\$)   |
|           |                                                     |                                  |              |                                  |              |                               |              |                               |              |
|           |                                                     |                                  |              |                                  |              |                               |              |                               |              |
|           |                                                     |                                  |              |                                  |              |                               |              |                               |              |
|           |                                                     |                                  |              |                                  |              |                               |              |                               |              |
| Purchases | Livestock purchased (e.g. wethers, steers, porkers) | Last Financial Year (20 Actuals) |              | This Financial Year (20 Actuals) |              | Next Financial Year Estimates |              | Year In - Year Out Estimates* |              |
|           |                                                     | Number                           | Total (\$)   | Number                           | Total (\$)   | Number                        | Total (\$)   | Number                        | Total (\$)   |
|           |                                                     |                                  |              |                                  |              |                               |              |                               |              |
|           |                                                     |                                  |              |                                  |              |                               |              |                               |              |
| Dairy     | Production results                                  | Last Financial Year (20 Actuals) |              | This Financial Year (20 Actuals) |              | Next Financial Year Estimates |              | Year In - Year Out Estimates* |              |
|           | Average no. of milkers in daily production          |                                  | Head         |                                  | Head         |                               | Head         |                               | Head         |
|           | Total litres produced                               |                                  | Litres/annum |                                  | Litres/annum |                               | Litres/annum |                               | Litres/annum |
|           | Gross milk proceeds                                 |                                  |              |                                  |              |                               |              |                               |              |

| Crop Information | Crop types       | Last Financial Year<br>(20 Actuals) |                |               | This Financial Year<br>(20 Actuals) |                |               | Next Financial Year<br>Estimates |                |               | Year In - Year Out<br>Estimates* |                |               |
|------------------|------------------|-------------------------------------|----------------|---------------|-------------------------------------|----------------|---------------|----------------------------------|----------------|---------------|----------------------------------|----------------|---------------|
|                  |                  | Area<br>(ha)                        | Total<br>Yield | Total<br>(\$) | Area<br>(ha)                        | Total<br>Yield | Total<br>(\$) | Area<br>(ha)                     | Total<br>Yield | Total<br>(\$) | Area<br>(ha)                     | Total<br>Yield | Total<br>(\$) |
|                  |                  |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
|                  |                  |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
|                  |                  |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
| Wool             | Sugar            | Tonnes                              |                |               | Tonnes                              |                |               | Tonnes                           |                |               | Tonnes                           |                |               |
|                  |                  | CCS                                 |                |               | CCS                                 |                |               | CCS                              |                |               | CCS                              |                |               |
|                  |                  | Area (ha)                           |                |               | Area (ha)                           |                |               | Area (ha)                        |                |               | Area (ha)                        |                |               |
|                  |                  | Total (\$)                          |                |               | Total (\$)                          |                |               | Total (\$)                       |                |               | Total (\$)                       |                |               |
|                  | Months wool sold | Last Financial Year<br>(20 Actuals) |                |               | This Financial Year<br>(20 Actuals) |                |               | Next Financial Year<br>Estimates |                |               | Year In - Year Out<br>Estimates* |                |               |
|                  | Number shorn     |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
|                  | Total kgs        |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
|                  | Yield %          |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
| Other            | Micron           |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
|                  | Total \$         |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
|                  | Product          | Last Financial Year<br>(20 Actuals) |                |               | This Financial Year<br>(20 Actuals) |                |               | Next Financial Year<br>Estimates |                |               | Year In - Year Out<br>Estimates* |                |               |
|                  |                  | Quantity                            | Total (\$)     |               | Quantity                            | Total (\$)     |               | Quantity                         | Total (\$)     |               | Quantity                         | Total (\$)     |               |
|                  |                  |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |
|                  |                  |                                     |                |               |                                     |                |               |                                  |                |               |                                  |                |               |

## Section 7 - Security

The Disaster Assistance Scheme requires all loan recipients to provide adequate security (preferably in the form of a property mortgage). Please outline your available security and mortgage arrangements should your application be successful.

## Section 8 - Fishing information

Please copy and attach additional pages if more than one vessel.

|                         |                                        |                   |    |                  |  |           |  |
|-------------------------|----------------------------------------|-------------------|----|------------------|--|-----------|--|
| Vessel name             |                                        |                   |    | Registered owner |  |           |  |
| Construction            |                                        |                   |    | Boat mark        |  | Boat make |  |
| Australian Ships number | Current survey report attached         | Yes               | No | Draft            |  | Beam      |  |
| Insured value           | Copy of Insurance Certificate attached | Yes               | No | Length           |  | Age       |  |
| Licence no              |                                        | Issuing authority |    | Endorsements     |  |           |  |

Please provide a copy of any fishing licences with all endorsements including quota/effort units/TAC etc. If your licence is leased, please provide details of the owner.

|              |           |     |
|--------------|-----------|-----|
| Contact name | Telephone | Fax |
| Address      | Email     |     |

| Fishing | Product | Last Financial Year (20 Actuals) |            | This Financial Year (20 Actuals) |            | Next Financial Year Estimates |            | Year In - Year Out Estimates* |            |
|---------|---------|----------------------------------|------------|----------------------------------|------------|-------------------------------|------------|-------------------------------|------------|
|         |         | Quantity                         | Total (\$) | Quantity                         | Total (\$) | Quantity                      | Total (\$) | Quantity                      | Total (\$) |
|         |         |                                  |            |                                  |            |                               |            |                               |            |
|         |         |                                  |            |                                  |            |                               |            |                               |            |
|         |         |                                  |            |                                  |            |                               |            |                               |            |

## Additional information

If you would like to provide any additional information to support your application for assistance, please provide this below.

## Section 9 - Statement of assets and liabilities

Please complete one statement of your **business and personal** assets and liabilities including those held individually or jointly with partners, other persons or associated entities. The Statement must include all assets you own and all debts you owe should be included.

Please tick if your statement of assets and liabilities is included in a separate template

| Assets<br>(show present fair market value) | \$ | Liabilities<br>(current amount owing)                                          | \$ |
|--------------------------------------------|----|--------------------------------------------------------------------------------|----|
| Cash at Bank                               |    | Overdraft (Limit:\$ )                                                          |    |
| Term Deposits                              |    |                                                                                |    |
|                                            |    | Term loans                                                                     |    |
|                                            |    |                                                                                |    |
| Farm Properties                            |    |                                                                                |    |
| 1. Land ha @ \$ /ha=\$<br>Buildings ( ) \$ |    | Other Loans (eg. Private Loans)                                                |    |
| 2. Land ha @ \$ /ha=\$<br>Buildings ( ) \$ |    |                                                                                |    |
| 3. Land ha @ \$ /ha=\$<br>Buildings ( ) \$ |    |                                                                                |    |
|                                            |    |                                                                                |    |
| Livestock (show type)                      |    | Stock Loans/Pastoral House                                                     |    |
| Fishing Vessels                            |    |                                                                                |    |
| Fishing Licences                           |    |                                                                                |    |
| Plant and machinery                        |    | Hire Purchase, Leasing & Chattel Mortgage<br>(transfer total from table below) |    |
| Vehicles                                   |    |                                                                                |    |
| Crops (harvested, stored and unsold)       |    | Entitlements Owing to Employees                                                |    |
|                                            |    | Taxation Debt                                                                  |    |
|                                            |    |                                                                                |    |
| Accounts Receivable                        |    | Accounts Payable                                                               |    |
|                                            |    |                                                                                |    |
| Debentures/Shares/Investments              |    | Margin Loans                                                                   |    |
| Other Real Estate (show details)           |    | Real Estate Loans (show details)                                               |    |
|                                            |    |                                                                                |    |
|                                            |    |                                                                                |    |
| Superannuation (current estimated value)   |    | Personal Loans                                                                 |    |
| Life Insurance (estimated surrender value) |    | Credit Cards                                                                   |    |
| Other Assets (detail)                      |    | Other Liabilities (detail)                                                     |    |
|                                            |    |                                                                                |    |
|                                            |    |                                                                                |    |
| <b>Total Assets</b>                        |    | <b>Total Liabilities</b>                                                       |    |

### Hire purchase and lease repayment schedule

| Item                                                                               | Lender | Instalments                 |                                         |                                        |                             |                                         | Lease residual |          | Total owing<br>(a x b + c + d) |
|------------------------------------------------------------------------------------|--------|-----------------------------|-----------------------------------------|----------------------------------------|-----------------------------|-----------------------------------------|----------------|----------|--------------------------------|
|                                                                                    |        | (a)<br>Instalment<br>amount | Frequency<br>e.g.<br>monthly/<br>yearly | (b)<br>No. of<br>payments<br>remaining | Date<br>of final<br>payment | (c)<br>Overdue<br>payments<br>(Arrears) | (d)<br>Amount  | Due date |                                |
|                                                                                    |        |                             |                                         |                                        |                             |                                         |                |          |                                |
|                                                                                    |        |                             |                                         |                                        |                             |                                         |                |          |                                |
|                                                                                    |        |                             |                                         |                                        |                             |                                         |                |          |                                |
|                                                                                    |        |                             |                                         |                                        |                             |                                         |                |          |                                |
|                                                                                    |        |                             |                                         |                                        |                             |                                         |                |          |                                |
| <b>Total owing</b> (transfer total to 'Statement of Assets and Liabilities' above) |        |                             |                                         |                                        |                             |                                         |                |          |                                |

## Section 10 - Acknowledgements, consents and privacy statement

In the following sections, titled acknowledgements, consents and privacy statement:

- **QRIDA** means Queensland Rural and Industry Development Authority;
- **Identify Verification Service Provider and credit reporting body** means Dun & Bradstreet (Australia) Pty Limited ACN 006 399 677 trading as Illion; and
- **Electronic Signature service Provider** means DocuSign, Inc.

**Please tick each of the below to indicate your acceptance. Your acknowledgement and acceptance of each item is a condition of submitting a valid application.**

### Acknowledgements

I/We have read and understood the guidelines at [qrda.qld.gov.au](http://qrda.qld.gov.au) for the Disaster Assistance Loan – Primary Producer and have obtained clarification where needed.

I/We certify that all of the information provided in the whole of this application is true and accurate and discloses my/our correct financial position.

I/We certify that to the extent this application or any information provided in relation to this application contains information of, or about, another person, I/we have the authorisation of that person to provide the information and for it to be used and disclosed in accordance with the above authorisations.

I/We are aware that it is an offence and that penalties may be applied under the *Rural and Regional Adjustment Act 1994* (Qld) if any information provided in an application or any document provided in respect of an application is found to be false misleading or incomplete in a material manner.

I/We have read the Collection Notice and the Privacy Statement below and understand how personal information provided in my/our application may be collected, used and disclosed.

I/We certify that the business which is subject of this application is not in administration, liquidation or a state of insolvency and that all of the business owners are similarly, to the best of my/our knowledge, not in a state of bankruptcy, insolvency, financial distress or difficulty.

I/We are aware that QRIDA is bound by the *Public Records Act 2023* and is unable to return any documents forwarded as part of this application.

I/We are aware that should our loan application be approved, the loan documents will be issued through DocuSign. I/We agree to execute the loan documents electronically via DocuSign (if you are unable to receive documents via DocuSign, please contact QRIDA at any time throughout the application process).

|                                                                                                                                                                       |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| Do you have, or have you had, any business dealings with QRIDA that could be considered an actual, potential or perceived conflict of interest with this application? | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|

**If Yes** - please provide details of all your business dealings with QRIDA that may be considered an actual, potential or perceived conflict of interest:

### Consent to Third Party Disclosures

I/We authorise any Relevant Person to disclose to QRIDA and each of its authorised representatives such information as QRIDA or an authorised representative considers to be necessary or appropriate in connection with this application or any aspect of the Scheme from a Relevant Person ^, including my/our financial statements and personal taxation returns and other supporting information to verify my/our identity, determine if my/our business is eligible to receive a loan under the Scheme and in relation to the administration and management of the Scheme and any loan provided to me/us under the Scheme.

^ For the purposes of the above consents, **Relevant Person** includes:

- the Identity Verification Service Provider and credit reporting body, the Electronic Signature Service Provider, any accountant, solicitor, business consultant, bank, financial, supplier, processor, or other agent named or identified in this application or in supporting documentation provided with, or in support of, this application; and
- any Commonwealth, state or local government department, agency or authority that QRIDA or an authorised representative may consider relevant.

### Credit information

To enable QRIDA to assess your application for a loan, QRIDA may need to be provided credit reporting information and credit eligibility information about your business and yourself.

I appoint QRIDA as an access seeker under the *Privacy Act 1988* (Cth) and authorise QRIDA to make applications on my behalf to request credit reporting information and credit eligibility information from the Credit Reporting Body and other credit providers. I authorise QRIDA to disclose personal information to the Credit Reporting Body and other credit providers in order to request credit reporting information and credit eligibility information and to obtain and use information contained in the Failure Risk Report and any other information provided to us by the Credit Reporting Body and other credit providers.

*Notice that credit information may be given to a credit reporting body:*

To assist the Australian credit reporting system to function effectively, QRIDA may disclose to a credit reporting body certain business and personal information about you which includes:

- a) your identification;
- b) that credit has been applied for and the amount;
- c) that QRIDA is a current credit provider to you (although is not a 'credit provider' for the purposes of the *Privacy Act 1988* (Cth));
- d) details of payments which become overdue for more than 60 days;
- e) that payments are no longer overdue;
- f) details of payments made by you which have been dishonoured more than once;
- g) that you have committed fraud in applying for or receiving credit from QRIDA or in evading your obligations regarding the credit received, or have attempted to do so;
- h) that the credit provided to you by QRIDA has been paid or discharged.

Credit reporting bodies may include the above information in reports provided to other credit providers to assist them to assess your credit worthiness.

### Information Collection Notice

#### Collection and use of your personal information

QRIDA and its authorised representatives are collecting and obtaining (from you and from the Relevant Persons) your personal information in connection with the Scheme, for the following purposes:

- verification of your identity and credit reporting information;
- assessment of your application and your eligibility for the Scheme at the time of making the application and on an ongoing basis;
- the administration and management of the Scheme or any loan provided to me/us under the Scheme including for compliance and enforcement purposes; and
- any other purposes related, or otherwise necessary to give effect, to the purposes listed above.

QRIDA and its authorised representatives may also use your personal information for the following purposes:

- to contact you in relation to your application, and the evaluation of the Disaster Assistance Loan;
- to facilitate its internal business operations and fulfil legal obligations;
- to assess the performance of QRIDA and other Queensland and Commonwealth Government grant and loan programs and services;
- to promote or market QRIDA and other Queensland and Commonwealth Government grant and loan programs and services (including the success and outcomes of the programs and services);
- research and development of QRIDA and other Queensland and Commonwealth Government actual and proposed services;
- to identify and assess your eligibility for or interest in other QRIDA and Queensland and Commonwealth Government administered grant and loan programs or services;
- to collate statistical data; and
- as permitted by law, including in accordance with QRIDA's disclosure rights under s. 40 of the *Rural and Regional Adjustment Act 1994*.

*Continued over page...*

## Section 10 - Acknowledgements, consents and privacy statement (continued)

### Disclosure of your personal information

QRIDA may disclose your personal information to the Relevant Persons, QRIDA's employees, contractors, related affiliates and third parties to the extent necessary or convenient to enable QRIDA to further the purposes described above (which do not extend to commercial purposes).

Government agencies to whom personal information is to be disclosed are:

- Department of Primary Industries
- Queensland Reconstruction Authority
- Queensland Treasury

### Consent

By completing and submitting this application, you are consenting to QRIDA using the email address listed in this application, should your loan be approved, for the provision of any or all necessary loan documentation and managing your personal information in the manner described in this Collection Notice and our Privacy Policy.

### Privacy statement

More information about the way QRIDA uses, discloses, and secures your personal information, how you can access and correct that information, and how you can make a complaint about a breach of privacy can be found in its privacy policy. QRIDA will comply with the *Human Rights Act 2019* (Qld) when making any decision, including with respect to collection, use, and disclosure of personal information.

By ticking this box, I/we are acknowledging and/or consenting to each of the matters I/we have indicated above.

Further information on the program is available on [qrda.qld.gov.au](http://qrda.qld.gov.au)

| Applicant | Signature | Name | Position | Date |
|-----------|-----------|------|----------|------|
| One       |           |      |          |      |
| Two       |           |      |          |      |
| Three     |           |      |          |      |
| Four      |           |      |          |      |

### Further information

Did you engage with a QRIDA Regional Area Manager for this application? Yes No

#### Who else assisted you with this application process?

Financial Counsellor Accountant Consultant QRIDA - Head Office

Other, please specify:

#### How did you find out about this assistance?

QRIDA Regional Area Manager QRIDA Head Office QRIDA Website Financial Counsellor  
Newspaper advertisement Radio advertisement Social media Event (please specify below)  
Prime Focus (QRIDA newsletter) Word of mouth Other, please specify:

### How to apply

Please submit your completed application including all supporting documents to QRIDA by:

**Post:** GPO Box 211, Brisbane QLD 4001 **Email:** [contact\\_us@qrda.qld.gov.au](mailto:contact_us@qrda.qld.gov.au) **Fax:** (07) 3032 0300

### Enquiries

Further information on the program is available on the QRIDA website at [qrda.qld.gov.au](http://qrda.qld.gov.au)

If you need assistance with completing your application, or wish to speak to a Regional Area Manager, please contact QRIDA on **1800 623 946**.

## Application and cashflow guidance

### General guidance

QRIDA has Regional Area Managers based in Bundaberg, Emerald, Hughenden, Innisfail, Kingaroy, Mackay, Rockhampton, Roma and Toowoomba who can assist you with any questions. To speak to your local Regional Area Manager, please contact QRIDA on **1800 623 946**.

Please complete each section in the application form and forward it to QRIDA with the required attachments (listed on page 1). Incomplete applications or missing attachments are likely to cause delays in assessing your application and may result in the application being declined.

### Cashflow guidance

The cashflow forms should be completed by those who understand the business best. This is usually the owners and operators of the business. Your Accountant or Financial Advisor may be able to assist, if needed.

A projected cashflow, in which you estimate as accurately as you can the income and expenses for a current/future period, is probably the most important tool your business can have. You should base your projections on your historical results (past financials) and your knowledge of what might be different this year and the following year. The ability to check your actual results with what you expected will assist you to make critical decisions about your business.

QRIDA requires a monthly cashflow for the current year, plus the next full financial year. Microsoft Excel versions of the cashflow form are available to download from the QRIDA website, [qrda.qld.gov.au](http://qrda.qld.gov.au). If you utilise the Excel cashflow, the totals will automatically calculate and you may find it is easier to complete. If you have your own computer prepared cashflows, please feel free to send them instead.

### Completing a cashflow

The steps below outline how to complete a QRIDA application cashflow:

1. Fill in your name and QRIDA Client Identification Number (if known) at the top of the form and complete the relevant year.
2. Income
  - Refer to your past financials for suitable headings or use those shown as a guide. Please note that livestock/stock sales are shown (not the profit), with purchases shown in the purchases section of the form. These monthly figures should agree with the total sales shown in Section 7 (page 4) of your application form.
  - All income should be shown, including personal wages, interest and dividends from investments, rents from properties, any other personal income, government assistance and all business income. Use your historical records to estimate when income will be received, but adjust for your knowledge of any changes to sales patterns or income receipts. Do not include the QRIDA loan amount you are applying for.
3. Expenses
  - Again you should refer to your past financials for suitable headings for your business. Please use the headings shown as a basic guide. These will also assist you with the timing of payments. Do not include non-cash items such as Depreciation or Bad Debts in your cashflow.
4. Purchases
  - Here you should include all your livestock/stock purchases in the months when you expect to pay for them. These figures should agree with the total purchases shown in Section 7 (page 4) of your application form. Capital purchases would include major items such as vehicles or equipment (the cash amount paid excluding lease/HP etc), major renovations or improvements, new fences, irrigation equipment etc. Please make a note of the type of capital purchase. Include in this section the costs to restore your business from Section 5 (page 3).
5. Other Expenses
  - Here you would list all of your:
    - lease, hire purchase or chattel mortgage payments - interest on overdraft or similar type of non reducing facility, and
    - total repayments on term loans, personal loans, private loans, housing loans and credit cards.

You also need to record your personal drawings, medical contributions and payments, education expenses for yourselves or dependants and life insurance payments.
6. Surplus or (Deficit)
  - This total will be automatically calculated if you are using the Microsoft Excel version of this form from the QRIDA website. If you are completing the form manually, please calculate the difference between Income and Expenses. If income is greater, you have made a surplus or profit. If Expenses are greater, you have made a (deficit) or loss.
7. Opening and Closing Bank Balances.
  - If completing the cash flow for the current year, the opening bank balance of your overdraft or operating account for July should be taken from your bank statement and adjusted if necessary for outstanding cheques. If completing the cash flow for the following or subsequent years, the opening bank balance will be the closing bank balance from the previous year's cash flow which you have completed.

The purpose of this calculation is to provide an estimate of your bank balance (the closing balance) at the end of each month, and indicate your peak debt or credit. The closing balance is calculated by adding the opening balance to the monthly surplus or (deficit), which then becomes the opening balance for the next month.

## Example cashflow projection and requirements and funding tables

| Client Name: Maroon Grazing                                                                                                    |         |         |         |         |         | Client ID: 123456 |         |          |          |          |          |          |          |
|--------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|-------------------|---------|----------|----------|----------|----------|----------|----------|
| MONTHLY CASHFLOW FOR CURRENT FINANCIAL YEAR: JULY 2017 - JULY 2018                                                             |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Income                                                                                                                         | Jul     | Aug     | Sep     | Oct     | Nov     | Dec               | Jan     | Feb      | Mar      | Apr      | May      | Jun      | Total    |
| Cattle sales                                                                                                                   |         | 33,000  |         | 7,000   |         | 4,000             |         | 23,000   |          | 32,000   |          | 40,000   | 139,000  |
| Fuel rebate                                                                                                                    |         |         |         |         | 2,000   |                   |         |          |          |          | 2,000    |          | 4,000    |
| Agistment                                                                                                                      |         |         | 5,000   |         |         | 5,000             |         |          | 5,000    |          |          | 5,000    | 20,000   |
| Other                                                                                                                          |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Total Income                                                                                                                   |         | 33,000  | 5,000   | 7,000   | 2,000   | 9,000             |         | 23,000   | 5,000    | 32,000   | 2,000    | 45,000   | 163,000  |
| Expenditure - fixed and variable (amend, add or delete headings as necessary to suit your business - refer to past financials) |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Fixed costs                                                                                                                    | 1,340   | 640     | 460     | 1,340   | 1,640   | 140               | 1,390   | 540      | 140      | 1,340    | 1,000    | 2,140    | 11,310   |
|                                                                                                                                |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Livestock Exp - Dips/Sprays                                                                                                    | 100     | 560     | 200     |         | 120     |                   | 265     |          | 115      |          | 700      |          | 2,060    |
| Fodder & supplements                                                                                                           |         |         | 200     |         |         |                   | 1,000   |          |          |          |          | 800      | 2,000    |
| Freight & selling costs                                                                                                        |         | 2,000   |         |         |         |                   |         |          | 3,500    |          |          |          | 5,500    |
|                                                                                                                                |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Fuel & oil                                                                                                                     | 100     | 100     | 600     | 100     | 120     | 300               | 100     | 100      | 500      | 100      | 100      | 100      | 2,320    |
| Motor vehicle expenses                                                                                                         |         |         | 200     |         |         | 200               |         |          | 200      |          | 2,000    | 200      | 2,800    |
| Repairs & maintenance                                                                                                          |         | 1,000   |         |         | 1,200   |                   |         | 600      |          |          | 1,000    |          | 3,800    |
| Salaries & wages                                                                                                               | 3,000   | 3,000   | 3,000   | 3,000   | 3,000   | 3,000             | 3,000   | 3,000    | 3,000    | 3,000    | 3,000    | 3,000    | 36,000   |
|                                                                                                                                |         |         |         |         |         |                   |         |          |          |          |          |          |          |
|                                                                                                                                |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Sub total                                                                                                                      | 4,540   | 7,300   | 4,360   | 4,440   | 6,080   | 3,640             | 5,755   | 4,240    | 7,455    | 4,440    | 7,800    | 6,240    | 66,290   |
| Purchases                                                                                                                      |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Cattle (normal purchases)                                                                                                      |         |         |         | 32,000  |         |                   |         |          |          |          | 32,000   |          | 64,000   |
| Cattle (replacements)                                                                                                          |         |         |         |         |         |                   | 20,000  |          |          |          |          |          | 20,000   |
| Fencing repairs                                                                                                                |         |         |         |         |         |                   |         | 38,000   |          |          |          |          | 38,000   |
| Dam & road repairs                                                                                                             |         |         |         |         |         |                   |         | 123,000  |          |          |          |          | 123,000  |
| Sub total                                                                                                                      |         |         |         | 32,000  |         |                   | 20,000  | 161,000  |          |          |          |          | 245,000  |
| Other expenses                                                                                                                 |         |         |         |         |         |                   |         |          |          |          |          |          |          |
| Lease/HP/Chattel Mortgage                                                                                                      | 220     | 220     | 220     | 220     | 220     | 220               | 220     | 220      | 220      | 220      | 220      | 220      | 2,640    |
| Interest                                                                                                                       |         |         |         |         |         |                   | 100     | 100      | 100      | 10       | 300      | 50       | 660      |
| Loan repayments                                                                                                                | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | 1,000             | 1,000   | 3,000    | 3,000    | 3,000    | 3,000    | 3,000    | 22,000   |
| Personal living expenses                                                                                                       | 2,000   | 2,000   | 2,000   | 2,000   | 2,000   | 2,000             | 2,000   | 2,000    | 2,000    | 2,000    | 2,000    | 2,000    | 24,000   |
| Medical/education/insurance                                                                                                    | 500     | 500     | 500     | 500     | 500     | 500               | 500     | 500      | 500      | 500      | 500      | 500      | 6,000    |
| Sub total                                                                                                                      | 3,720   | 3,720   | 3,720   | 3,720   | 3,720   | 3,720             | 3,820   | 5,820    | 5,820    | 5,730    | 6,020    | 5,770    | 55,300   |
| Total Expenditure:                                                                                                             | 8,260   | 11,020  | 8,080   | 40,160  | 9,800   | 7,360             | 29,575  | 171,060  | 13,275   | 10,170   | 45,820   | 12,010   | 366,590  |
| Surplus (Deficit)                                                                                                              | -8,260  | 21,980  | -3,080  | -33,160 | -7,800  | 1,640             | -29,575 | -148,060 | -8,275   | 21,830   | -43,820  | 32,990   | -203,590 |
| Opening bank balance                                                                                                           | -24,420 | -32,680 | -10,700 | -13,780 | -46,940 | -54,740           | -53,100 | -82,675  | -230,735 | -239,010 | -217,180 | -261,000 |          |
| Closing bank balance                                                                                                           | -32,680 | -10,700 | -13,780 | -46,940 | -54,740 | -53,100           | -82,675 | -230,735 | -239,010 | -217,180 | -261,000 | -228,010 |          |
|                                                                                                                                | Jul     | Aug     | Sep     | Oct     | Nov     | Dec               | Jan     | Feb      | Mar      | Apr      | May      | Jun      |          |

### Overdraft limit \$50,000

#### Example one

| Requirements (please detail)                            | Cost             |
|---------------------------------------------------------|------------------|
| Replacement of 100 head lost cattle @ \$200 head        | \$20,000         |
| Fencing repairs and replacement - 8 km @ \$4,750 per km | \$38,000         |
| Dam and road repairs (as per quote attached)            | \$123,000        |
| <b>Requirements sub total</b>                           | <b>\$181,000</b> |
| Carry-on**                                              | \$30,000         |
| <b>Total</b>                                            | <b>\$211,000</b> |

#### Example two

| Cost             |
|------------------|
| \$20,000         |
| \$38,000         |
| \$123,000        |
| <b>\$181,000</b> |
| 0                |
| <b>\$181,000</b> |

#### Example One

\*\* When the Indicated QRIDA Loan amount **exceeds** the Requirements Sub Total amount, the difference needs to be recorded against **Carry-On** to balance (e.g. the \$211,000 Indicated QRIDA Loan amount exceeds the \$181,000 Requirements Sub Total Amount by \$30,000.

#### Example Two

When the indicated QRIDA Loan is equal to or less than the Requirements Sub Total amount, there are no requirements for **Carry-On**.

| Funding                                                | Amount           |
|--------------------------------------------------------|------------------|
| Peak closing bank balance shown on cashflow projection | \$261,000        |
| Less your contribution - cash or investments           | nil              |
| Less overdraft limit                                   | \$50,000         |
| <b>Indicated QRIDA Loan</b>                            | <b>\$211,000</b> |

| Amount           |
|------------------|
| \$261,000        |
| \$60,000         |
| \$50,000         |
| <b>\$151,000</b> |

# + Schedule of Account Details

A separate copy of this form is to be completed by *each* of your lenders. Please arrange for your lenders to return this form to you before submitting your completed application form to QRIDA.  
(Includes banks, finance companies, building societies, credit unions and private lenders. For applicants and *all* related entities)

| Consent and Authorisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Return Instructions                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <p>To: _____ (Bank/Financier name)</p> <p>Please list below details of all my/our accounts held with your company and return this form to me/us according to the Return Instructions (shown to the right of this form). You are also authorised to discuss my/our accounts with QRIDA and provide any information QRIDA may request regarding my/our accounts.</p> <p>Name/Company/Firm: _____ Applicant's Signature: _____</p> <p>Name/Company/Firm: _____ Applicant's Signature: _____</p> |  | <p>Please return this form to me/us by:</p> <p>Fax: _____</p> <p>Email: _____</p> <p>Post: _____</p> |

| Loan Accounts, Equipment Finance and Other Borrowings (Debit Accounts) |                      |               |         |       |               |             |                  |                     |                     |         |
|------------------------------------------------------------------------|----------------------|---------------|---------|-------|---------------|-------------|------------------|---------------------|---------------------|---------|
| Account name                                                           | Account BSB & Number | Facility Type | Balance | Limit | Interest Rate | Expiry Date | Repayment Amount | Repayment Frequency | Balloon or Residual | Arrears |
|                                                                        |                      |               |         |       |               |             |                  |                     |                     |         |
|                                                                        |                      |               |         |       |               |             |                  |                     |                     |         |
|                                                                        |                      |               |         |       |               |             |                  |                     |                     |         |

|                         |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|
| Contingent Liabilities: |  |  |  |  |  |  |  |  |  |  |
|                         |  |  |  |  |  |  |  |  |  |  |

| Savings Accounts, Term Deposits, Investment Accounts and other Asset Accounts (Credit Accounts) |                      |              |         |
|-------------------------------------------------------------------------------------------------|----------------------|--------------|---------|
| Account name                                                                                    | Account BSB & Number | Account Type | Balance |
|                                                                                                 |                      |              |         |
|                                                                                                 |                      |              |         |

|                                                                              |  |                    |  |
|------------------------------------------------------------------------------|--|--------------------|--|
| I/we confirm the above information is true and correct at the date executed. |  |                    |  |
| Branch address/stamp:                                                        |  |                    |  |
| Manager name:                                                                |  | Manager signature: |  |
| Email address:                                                               |  | Phone number:      |  |
|                                                                              |  | Date:              |  |
|                                                                              |  | Fax Number:        |  |

An additional Schedule of Account Details form is available on QRIDA's website